

EXHIBIT A

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

ANNUAL REGISTRATION

Electronically Filed

Secretary of State

Filing Date: 4/2/2018 12:09:34 AM

BUSINESS INFORMATION

CONTROL NUMBER	0241437
BUSINESS NAME	ATTACHMENT & BONDING CENTER OF ATLANTA, LLC
BUSINESS TYPE	Domestic Limited Liability Company
EFFECTIVE DATE	04/02/2018

PRINCIPAL OFFICE ADDRESS

ADDRESS	3548 HABERSHAM AT NORTHLAKE, BUILDING F, TUCKER, GA, 30084-4009, USA
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REGISTERED AGENT'S NAME AND ADDRESS

NAME	ADDRESS
CASSANDRA JOHNSON-LANDRY	869 Natchez Valley Trace, Gwinnett, Grayson, GA, 30017, USA

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE	Cassandra Johnson Landry
AUTHORIZER TITLE	Organizer

EXHIBIT B

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

Annual Registration

Electronically Filed
Secretary of State
Filing Date: 04/15/2019 10:51:23

BUSINESS INFORMATION

BUSINESS NAME : ATTACHMENT & BONDING CENTER OF ATLANTA, LLC
CONTROL NUMBER : 0241437
BUSINESS TYPE : Domestic Limited Liability Company

BUSINESS INFORMATION CURRENTLY ON FILE

PRINCIPAL OFFICE ADDRESS : 3548 HABERSHAM AT NORTHLAKE, BUILDING F, TUCKER, GA, 30084-4009, USA
REGISTERED AGENT NAME : CASSANDRA JOHNSON-LANDRY
REGISTERED OFFICE ADDRESS : 869 Natchez Valley Trace, Grayson, GA, 30017, USA
REGISTERED OFFICE COUNTY : Gwinnett

UPDATES TO ABOVE BUSINESS INFORMATION

PRINCIPAL OFFICE ADDRESS : 869 natchez valley trace, BUILDING F, Grayson, GA, 30017-4009, USA
REGISTERED AGENT NAME : CASSANDRA JOHNSON-LANDRY
REGISTERED OFFICE ADDRESS : 869 Natchez Valley Trace, Grayson, GA, 30017, USA
REGISTERED OFFICE COUNTY : Gwinnett

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE : cassandra johnson-landry
AUTHORIZER TITLE : Organizer

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA

CERTIFICATE OF SERVICE

I **CASSANDRA JOHNSON-LANDRY**, currently submit **MOTION: CORRECTION OF ABANDONMENT SUBMITTED ON 2/15/2019**, Copies of submitted Motion and Certificate are requested to be submitted to BRC Matrix/Mailing List.

Respectfully Submitted.

9/30/2020

s/Cassandra Johnson-Landry

Cassandra Johnson-Landry, Pro Se